

Seal. SECTION 3. That it shall and may be lawful for the said corporation to have a common seal, and the same, at will and pleasure to change, alter and renew, as they shall think proper; and shall have and exercise all the rights, privileges and immunities necessary for the purposes of the corporation hereby constituted, and as herein expressed.

Government. SECTION 4. The government of the said Odd Fellows' hall association, and the management and disposition of its affairs and property, shall be vested in a board of trustees, who shall be elected annually, at such time and in such manner, as the said association shall, by its by-laws, provide; at the first meeting of the trustees, after their election, in each year, they shall elect from their body, a president, secretary and treasurer.

Proviso. SECTION 5. The corporation shall have power and authority to make by-laws conformable to this charter, and not in violation of the laws of the United States, or of this commonwealth.

Reservation. SECTION 6. That the legislature hereby reserves the right to alter, revoke or annul the charter of the said Odd Fellows' hall association, of the city and county of Philadelphia, whenever, in their opinion, it may be injurious to the citizens of this commonwealth; in such manner, however, that no injustice shall be done to the incorporators thereof.

FINDLEY PATTERSON,
Speaker of the House of Representatives.

DANIEL L. SHERWOOD,
Speaker of the Senate.

APPROVED—The twentieth day of April, one thousand eight hundred and forty-six.

FRS. R. SHUNK.

No. 338.

A SUPPLEMENT

To the act erecting Blair county.

SECTION 1. *Be it enacted by the Senate and House of Representatives of the Commonwealth of Pennsylvania in General Assembly met, and it is hereby enacted by the authority of the same,* That the eighth and twenty-third sections of said act are hereby so altered and amended, that the first court of said county of Blair, shall be held on the fourth Monday of July next, and the October courts of said county, shall be held on the third Monday of October, in each year; and in all the other sections of said act, wherein the words "fourth Monday of July" are contained, the same are hereby altered and amended, so as to read, and be in each of said sections the "second Monday of June;" and the governor shall, on or before said second Monday of June next, appoint three judicious persons as commissioners of said county, to serve until their successors shall be duly elected and qualified, who shall perform the usual duties of county commissioners, together with such duties in relation to jurors, and a place for

When first courts to be held.

Organization of courts changed to second Monday of June.

Governor to appoint county commissioners.

holding the courts, as by said act, were imposed on the commissioners to be elected at the next general election.

SECTION 2. That the sixteenth section of said act shall be construed to authorize the removal of all mechanics' liens, which may be liens on property in said county of Blair, to the court of common pleas thereof, there to be proceeded in, as the case may require, to final execution; and any other civil suit pending in the court of Bedford or Huntingdon county, wherein one or more of the defendants reside in said county of Blair, shall be, in like manner, removed to the courts of said county. Mechanics' liens to be removed into court of Blair county.

FINDLEY PATTERSON,

Speaker of the House of Representatives.

DANIEL L. SHERWOOD,

Speaker of the Senate.

APPROVED—The twentieth day of April, one thousand eight hundred and forty-six.

FRS. R. SHUNK.

No. 339.

A N A C T

Relative to certain courts.

SECTION 1. *Be it enacted by the Senate and House of Representatives of the Commonwealth of Pennsylvania in General Assembly met, and it is hereby enacted by the authority of the same, That* from and after the next June and July terms, the several courts in the counties of Monroe and Carbon, shall be held as follows, that is to say: the courts in the said county of Carbon, shall commence on the second Monday next after the fourth Mondays of April, August, November and January in each and every year, and continue one week, if necessary; and in the county of Monroe, on the second Monday next after the commencement of the courts of the county of Carbon, and to continue two weeks if necessary. Time for holding courts in Monroe and Carbon, changed.

SECTION 2. That from and after the next May term of the several courts in the county of Wyoming, shall be held on Mondays following the courts of the county of Susquehanna, to continue one week; and that the several courts of the county of Wayne, shall be held on Mondays following the courts in the county of Wyoming, to continue one week. When courts in Wyoming county, shall be held.

SECTION 3. The courts in the county of Pike shall, after the next May term, commence on Monday of the same week in which they are now directed by law to be held. Courts in Pike county, when held.

FINDLEY PATTERSON,

Speaker of the House of Representatives.

DANIEL L. SHERWOOD,

Speaker of the Senate.

APPROVED—The twentieth day of April, one thousand eight hundred and forty-six.

FRS. R. SHUNK.