

shall be twenty-five hundred and seventy-one cubic inches for each and every bushel thereof.

JAMES COOPER,

Speaker of the House of Representatives.

CH. GIBBONS,

Speaker of the Senate.

APPROVED—The twenty-second day of January, one thousand eight hundred and forty-seven.

FRS. R. SHUNK.

No. 11.

A SUPPLEMENT

To the act, entitled "An Act relating to counties and townships, and county and township officers.

Relating to sheriffs' and coroners' dockets in city and county of Philadelphia.

SECTION 1. *Be it enacted by the Senate and House of Representatives of the Commonwealth of Pennsylvania in General Assembly met, and it is hereby enacted by the authority of the same, That the former, present and future sheriffs and coroners of the county of Philadelphia, shall be and hereby are exempted from the operation of so much of the seventy-eighth section of the act of fifteenth of April, eighteen hundred and thirty-four, as directs the deposit of their books or dockets in the office of the prothonotary of the courts of common pleas of the county.*

JAMES COOPER,

Speaker of the House of Representatives.

CH. GIBBONS,

Speaker of the Senate.

APPROVED—The twenty-second day of January, one thousand eight hundred and forty-seven.

FRS. R. SHUNK.